

September 7-9, 2018 Idaho Nitro National Hillclimb Food Concessionaire Application:

**INNHC, PO Box 7075, Boise, ID 83707, (208) 573-4255
www.idahonitronationalhillclimb.com**

(Please return by June 1, 2018)

2018 Idaho Nitro National Hillclimb Food Concessionaire Application

Business Name: _____ Contact Person: _____
Address: _____ Phone: (____) _____
City: _____ State: _____ Zip: _____ e-mail: _____

Did you have a food concession booth at the 2017 Big Nasty Hillclimb? _____

Food and/or Beverage Items desired to Serve, (please list all items and their prices): _____

Booth Size Needed, (be sure to include room needed for coolers, trailers, vehicles, etc):
_____ W (front footage space) _____ D

Please remember that we are not providing electricity, so please make arrangements. Sometimes vendors share electricity with their neighbors, or vice versa.

Please list other major events attended in 2016.

Prices for Food Exhibitor Booths: (Ask if you need a custom size and we will try to help.)

10x10 = 100 sq. feet, (\$2.50 sq foot) = \$250	10x15 = 150 sq. feet, (\$2.00 sq foot) = \$300
10x20 = 200 sq. feet, (\$1.75 sq foot) = \$350	15x15 = 225 sq. feet, (\$1.67 sq foot) = \$375
20x20 = 400 sq. feet, (\$1.25 sq foot) = \$500	20x30 = 600 sq. feet, (\$1.05 sq foot) = \$630
25x25 = 625 sq. feet, (\$1.00 sq foot) = \$625	20x40 = 800 sq. feet, (\$.90 sq foot) = \$720
30x30 = 900 sq. feet, (\$.80 sq foot) = \$720	40x30 = 1,200 sq. feet, (\$.75 sq. foot)= \$900
40x45 = 1,800 sq. feet, (\$.67 sq. foot) = \$1,200	50x50 = 2,500 sq. feet, (\$.60 sq foot)= \$1,500

Each booth includes two, (2) free, vendor passes, and up to 8, half-price tickets (which MUST be pre-purchased before the event) per booth for additional staff, (NOT friends and family). You may park, (and camp) behind your booth, but only if your vehicle fits tastefully within your paid space and you may not drive your vehicle out of your booth during the event hours. If your vehicle will not fit in your paid space, a free vendor parking area is available for parking and vendor camping within ¼ mile of your booth.

Signed _____ Date _____
Please Print _____ Date _____